

AMENDED  
APPLICATION FOR PERMIT

Serial No. 21626

TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Date of filing in State Engineer's Office NOV 8 1963  
Returned to applicant for correction MAR 3 1964  
Corrected application filed APR 30 1964  
Map filed JUL 18 1960

The applicant William L. Galkin (Lloyd)  
of 424 No. Willow Ave., W. Covina, County of Los Angeles,  
State of California, hereby make application for permission to appropriate the public  
waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorpora-  
tion; if a copartnership or association, give names of members.)

(Individual)

1. The source of the proposed appropriation is an underground source within Amargosa  
Desert area, vicinity South of Lathrop Wells, Nye County, Nevada  
Name of stream, lake or other source.
2. The amount of water applied for is 3.0 second-feet  
One second-foot equals 448.83 gals. per min.  
(a) If stored in reservoir give number of acre-feet acre-feet
3. The water to be used for Irrigation and domestic purposes  
Irrigation, power, mining, manufacturing, domestic, or other use.
4. If use is for:  
(a) Irrigation (state number of acres to be irrigated) 320 acres  
(b) Stockwater (state number and kinds of animals to be watered)  
(c) Other use (describe fully under "No. 11. Remarks")  
(d) Power:  
(1) Horsepower developed  
(2) Point of return of water to stream
5. The water is to be diverted from its source at the following point: Within NW $\frac{1}{4}$  SW $\frac{1}{4}$  Sec. 8, T. 17 S.,  
Range 49 E., M.D.B.M. (Nye County) or at a point from which the W $\frac{1}{4}$  corner of  
Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land,  
of said Sec. 8 bears North 89° 19' W, a distance of 1224 feet  
it should be stated.
6. Place of use W $\frac{1}{4}$  Sec. 8, T. 17 S., R. 49 E., M.D.B.M., Nye County, Nevada  
Describe by legal subdivision, if on unsurveyed land it should be so stated.  
320 acres as per map
7. Use will begin about January 1st and end about December 31st, of each year.  
Month Month
8. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans  
and specifications of your diversion or storage works.) 300 ft. depth 17" drill hole, 36 lbs.  
per lineal ft. casing,  $\frac{1}{2}$  inch casing 14" casing. Water to be developed by  
State manner in which water is to be diverted, whether by dam or other works, whether through pipes, ditches, flumes, or other conduits.  
a 120 H.P. pump.

9. Estimated cost of works.....\$8,000 (Complete).....  
10. Estimated time required to construct works.....Two (2) years.....  
11. Remarks.....It is proposed to divert water thru 6" pipe main line and serve a  
3" pipe movable sprinkler system. This application is being filed to conform  
with Bureau of Land Management regulations to appropriate water pertaining  
to Desert Land Application Nev. 055573.

Applicant William Lloyd Galkin  
424 North Willow Avenue  
West Covina, California By s/William Lloyd Galkin

Compared awb/ns  
See Ruling 970.

OF STATE ENGINEER

deny

This is to certify that I have examined the foregoing application, and do hereby ~~grant~~ the same, subject to the following limitations and conditions:

that the applicant does not have control of the land on which the applicant plans to place the water to beneficial use, and that the granting of the application would be detrimental to the public welfare.

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed.....cubic feet per second.....

Actual construction work shall begin on or before.....

Proof of commencement of work shall be filed before.....

Work must be prosecuted with reasonable diligence and be completed on or before.....

Proof of completion of work shall be filed before.....

Application of water to beneficial use shall be made on or before.....

Proof of the application of water to beneficial use shall be filed on or before.....

Map in support of proof of beneficial use shall be filed on or before.....

Commencement of work filed.....  
Completion of work filed.....  
Proof of beneficial use filed.....  
Cultural map filed.....  
Certificate No..... Issued.....  
Recorded..... Bk..... Page.....  
County Recorder

WITNESS MY HAND AND SEAL this 5th day  
of April 1967  
John R. White  
Assistant State Engineer.